OXFORD AGRICULTURAL & PASTORAL ASSN

MATSON & ALLAN REAL ESTATE YOUNG ACHIEVERS AWARD

We are now seeking Nominations for this year's show…

This prominent award has returned to the Oxford District.

It was set up to recognise the younger people in the rural community who are really excelling and achieving and who show the necessary skills and personality to succeed in life.

Each candidate is judged on

- Achievements and/or Employment
- Community Involvement
- Leadership Skills
- Personality

The Oxford A&P Association welcomes your nomination, and the winner of the District will go on to the Matson & Allan final.

Matson & Allan Real Estate are market leaders in the Real Estate market in the Selwyn District. They are very proud to have set up the award and to have seen it develop and become an important part of the A& P shows in the Canterbury region.

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Members of the Oxford A&P Association are invited to forward nominations to be considered for the Annual Matson & Allan Outstanding Young Achievers Award. The Award is open to all industries and lifestyles and not specifically targeted at the rural industry.
Criteria looked at, include – Community involvement, sporting and cultural achievements, future aspirations and ambitions, achievements to date. The nominee must live locally within the Oxford A& Show District, and be available for an brief interview at a suitable time, between 20th and 30th March 2018. Previous winners are not eligible. The Winner must be able to attend the A&P Annual Show on Saturday 1 April 2017 and accompany the official party in the Grand Parade.

ENTRY FORM

I hereby nominate (Name) _____

Address: _____

P: _____ **M:** _____ **E:** _____

for the Matson & Allan Outstanding Young Achievers Award for 2018.

Comments: The following section requires you to comment on the reasons why you have put forward this nomination. Comments to include brief details outlining such things as the type of work they undertake associated to farming; their strengths, their experience; and any other information that you feel is important. All nominees will be required to make themselves available for an interview.

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Nominator: _____ **Signature:**_____

P: _____ **M:** _____ **E:** _____

Nominations to be forwarded to the Executive Officer, Oxford A&P Assn, 9 Matai Place, Oxford 7430, by 28 FEBRUARY 2018

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Judges Sheet – an example of criteria Judges will be adjudicating on.

- Community Involvement

- Sporting Achievements

- Ambitions

- Achievement to date

- Appearance